

From: [Hilty, Michael](#)
To: [Arceno, Mark Anthony](#); [Shank, Barry](#); [Meltz, Richard](#); [Kurtz, Marcus](#)
Cc: [Fredal, James](#); [Cohen, Jeffrey](#); [Vankeerbergen, Bernadette](#); [Steele, Rachel](#); [Cody, Emily](#)
Subject: Religious Studies and International Studies 4873
Date: Wednesday, April 27, 2022 4:10:00 PM
Attachments: [image001.png](#)
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Good afternoon,

On Friday, April 15th, the Themes Panel of the ASC Curriculum Committee reviewed a new GE Theme: Citizenship for a Diverse and Just World proposal for Religious Studies and International Studies 4873. Please see below for the Panel's feedback.

The Panel unanimously approved the request with two contingencies and one recommendation:

- **Contingency:** The reviewing faculty ask that bibliographic information for the "Short readings On-line", as discussed on page 3 of the syllabus, be added to the course syllabus, as they do not have access to the Carmen site to see these readings and believe this could be valuable to students.
- **Contingency:** The reviewing faculty ask that a cover letter be provided that explains any changes made in response to feedback from the Panel.
- **Recommendation:** The Panel recommends removing the letter grade of D- from the grading scale, as this is not a letter grade The Ohio State University officially awards.

I will return Religious Studies and International Studies 4873 to the departmental queues via curriculum.osu.edu in order to address the Panel's feedback.

Should you have any questions about this feedback, please do not hesitate to reach out to Jim Fredal, faculty Chair of the ASCC Themes Panel, Jeff Cohen, faculty Chair of the Theme Advisory Group: Citizenship for a Diverse and Just World, or myself.

Best,
Michael



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Pronouns: he/him/his, they/them/theirs / Honorific: Mx.

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DACA/undocumented ally



I acknowledge that the land that The Ohio State University occupies is the ancestral and contemporary territory of the Shawnee, Potawatomi, Delaware, Miami, Peoria, Seneca, Wyandotte, Ojibwe and Cherokee peoples. Specifically, the university resides on land ceded in the 1795 Treaty of Greenville and the forced removal of tribes through the Indian Removal Act of 1830. I honor the resiliency of these tribal nations and recognize the historical contexts that has and continues to affect the Indigenous peoples of this land.